





You are invited to attend the **Annual General Meeting (AGM)** of the University of Brighton UNISON branch on **Wednesday 8th March 2017 from 12.30pm to 2.00pm** in Cockcroft Hall, Cockcroft Building, Moulsecoomb.

**A buffet lunch will be available between noon and 12.30pm.**

**All Unison members are entitled to attend the AGM.**

**This year's AGM will include:**

- \* Kath Owen, speaker from UNISON Higher Education Service Group Executive**
- \* Reports from your Branch Officers and Representatives**
- \* A chance to put questions to the Branch Committee**
- \* Elections of next year's Officers and Representatives**
- \* Business including the Financial Report**

*If you would like to nominate yourself or someone else for a health and safety rep, steward or officer role, please complete the nomination form in this newsletter. All role descriptions for reps and officers are available on the website. If you would like to ask a formal question or put forward a motion for debate at the AGM, either email Sarah Pickett on [s.e.pickett@brighton.ac.uk](mailto:s.e.pickett@brighton.ac.uk) or write the motion or question on the back of the attendance confirmation slip below.*

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**IMPORTANT** – please complete if attending the AGM and return to the UNISON office by Friday 24th February 2017 or email it to [UnisonHelp@brighton.ac.uk](mailto:UnisonHelp@brighton.ac.uk) with the subject AGM

**I will be attending the University of Brighton's UNISON AGM on Wednesday 8th March 2017.**

Name.....

1) Do you have any special dietary requirements?

2) If you have to travel from another site to the AGM, the branch will reimburse all reasonable travel costs. Just keep your ticket or proof of payment and send the original or a copy to Sarah Pickett ([s.e.pickett@brighton.ac.uk](mailto:s.e.pickett@brighton.ac.uk)) or hand in to her at the AGM.

Also please let us know if you incur childcare or carer costs by attending the AGM, as these costs can also be reimbursed.

**University of Brighton Branch of UNISON**  
**AGM, 8<sup>TH</sup> March 2017**

**Nomination of Branch Officers**  
**Stewards and Reps**

I hereby nominate.....

For the post of.....

I confirm I have spoken to the member and she/he is willing to be considered for election.

Proposed ..... (current UNISON member)

Seconded .....(current UNISON member)

I accept the above nomination

Signed .....

Date .....

Full name: .....

Workplace Address: .....

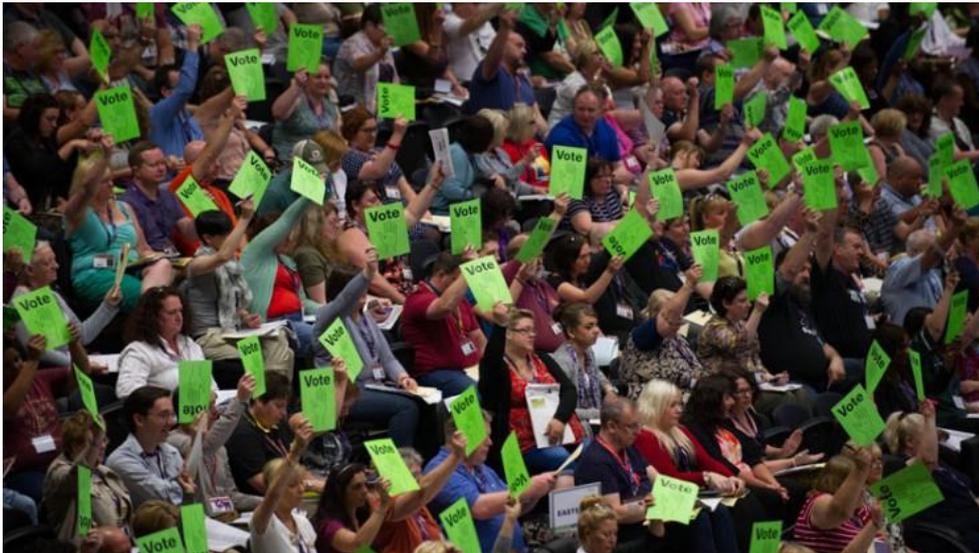
Telephone Number: .....

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**Please return completed forms to UNISON office Steam House  
by Friday 24th February 2017 or email to [UnisonHelp@brighton.ac.uk](mailto:UnisonHelp@brighton.ac.uk) with  
the subject 'AGM'.**

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## National Delegate Conference, 20-23 June 2017, Brighton Centre



This year's big conference, for all UNISON branches will take place in June and since it's in Brighton this year, it's really easy to get to.

Conference is the highest body of UNISON, where policies and priorities for the year ahead are determined. There are also guest speakers and fringe events.

Branch delegates will be determined by the Branch Committee, but we can have as many visitors as we like, so as long as you're a fully-paid up member, you have the right to come along for any time between an hour and four full days.

Please let us know you if you're interested.

**Standing together for fair pay.**

**£10 now**

**UNISON**  
*South East*

A large graphic on a magenta background. On the left, the text "Standing together for fair pay." is written in white, bold, sans-serif font. To the right is a white silhouette of a hand with fingers spread. Inside the palm of the hand, the text "£10 now" is written in magenta, bold, sans-serif font. Below the hand graphic, the UNISON logo is displayed, consisting of the word "UNISON" in a bold, sans-serif font with a stylized wave above it, and "South East" in a smaller, italicized font below it.